



**KIRKWOOD LANDMARKS COMMISSION
AGENDA**

Wednesday, March 14, 2018 at 7:00 p.m.

**Kirkwood City Hall
City Council Chambers**

1. **Approval of Minutes of February 14 and March 1, 2018** and any additions or modifications to the current agenda.
2. **Public Hearing**
 - a. **Case #18-02, 219 Orrick Lane** (North Taylor Local and National Register Districts) – Demolition of home.
3. **Certificates of Appropriateness**
 - a. **Case #18-04, 306 E. Jefferson Avenue** (Landmark #5, Smith-Keysor House, Jefferson Argonne Local and National Register Districts) – Alterations and additions to home.
4. **New Business**
 - a. **Citizens Comments/Seeking advice** to preserve their historic properties
5. **Old Business**
 - a. **Ordinance Revision**
 - b. **Favorite Building Awards**
6. **Adjourn**

Persons who need accommodations to attend or participate in the meeting should call the City Clerk at 822-5802 at least 48 hours before the meeting.